

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>W 106165</b>  | <b>Due no later than Aug 31, 2015</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>INGLING RENTALS, LLC<br>JOANN R ANDERSON<br>PO BOX 538<br>ASHTON ID 83420 |   | JOANN RICHARDS ANDERSON<br>1421 N 3650 E<br>ASHTON ID 83420 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| MANAGER  | JOANN R ANDERSON   | 1421 N 3650 E PO BOX 538  | ASHTON  | ID    | USA     | 83420       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 106165</b>  | 6. Annual Report must be signed.*<br>Signature: JoAnn Anderson<br>Name (type or print): JoAnn Anderson                                 |   | Date: 08/11/2015<br>Title: Manager                          |       |         |             |
| Processed 08/11/2015   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |