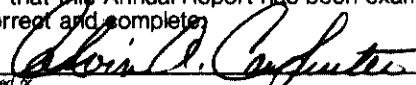


No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1992</i> 1. Mailing Address — Please Correct, If Not Correct IWA-AFL-CIO LOCAL 3-10 BUILDING CALVIN CARPENTER P. O. BOX 1256 COEUR D' ALENE ID 83814 0000	2. Registered Agent and Office NOT A P.O. BOX CALVIN CARPENTER 1222 NORTH 6TH STREET COEUR D' ALENE ID 83814 3. Incorporated Under The Laws of ID NO: 28849
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	RODNEY BRISTOW	350 W. CENTER VALLEY RD.	SANDPOINT	IDAHO	83864
Secretary:	CALVIN CARPENTER	BOX 941	PRIEST RIVER	IDAHO	83864
Directors:	DON LUNDE	8320 RAPID LIGHTING CRK. RD.	SANDPOINT	IDAHO	83864
	LARRY BYERS	BOX 772	PRIEST RIVER	IDAHO	83864

5. Nature of Business LABOR UNION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) CALVIN A. CARPENTER </div> <div style="width: 35%; text-align: right;"> Date July 25, 1992 Title SECRETARY </div> </div>
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