

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                                    |                                                                                                                                                              |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No. 54225                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                            |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1994                                                                                                                           | ROD FISHER<br>11421 W. 2 1/2 MILE ROAD                                          |
|                                                                                                                                                    | 1. Mailing Address — Please Correct, If Not Correct<br><br>SMITH ROAD WATER USERS ASSOCIAT<br>ROD FISHER<br>11421 W 2 1/2 MILE RD<br><br>POCAATELLO ID 83202 | POCAATELLO ID 83202<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 54225 |

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | Name          | Street or P.O. Address | City      | State | Zip   |
|------------|---------------|------------------------|-----------|-------|-------|
| President: | Ron Mogolich  | 13419 Smith Rd.        | Pocatello | ID    | 83202 |
| Secretary: | Rod Fisher    | 11421 W 2 1/2 Mile Rd  | Pocatello | ID    | 83202 |
| Directors: | David Rantala | 13459 Smith Rd         | Pocatello | ID    | 83202 |
|            | Brent Tolle   | 13408 Smith Rd         | Pocatello | ID    | 83202 |
|            | Sean Harris   | 13281 Smith Rd         | Pocatello | ID    | 83202 |
|            | Van Emerson   | 13310 Smith Rd         | Pocatello | ID    | 83202 |

## 5. Nature of Business

Water Users Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Rodney M. Fisher

Date

Title

Oct 11, 1994

Secretary