

No. C112025	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct CHILDREN'S VILLAGE MANAGEMEN TINKA SCHAFFER 1350 W HANLEY AVE	TINKA SCHAFFER 1350 W HANLEY AVE COEUR D'ALEN ID 83814
* FIRST NOTICE * COEUR D'ALEN ID 83814		3. Organized Under the Laws of: ID C112025
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
		<u>City</u> <u>State</u> <u>Zip</u>
PRES. JIM ENGLIS 9767 Easy, Hayden Lake, ID 83835 V. PRES. LARRY COMER S. 950 Meadowbrook Rd., C'DA, ID 83814 TRES. BILL WILLIS 6066 W. Pinegrove Dr., C'DA, ID 83814		
OFFICERS JOHN KRAPFL 996 W. Miles, Hayden, ID 83835 SANDRA COULTRAP E. 3155 Creatwood Ct., C'DA, ID 83814 DAVE GIBBS 12640 Diamond Dr., Hayden Lake, ID 83835 CHRISTOPHER PRATT 1496 Tanager, Hayden, ID 83835		
5. NATURE OF BUSINESS FUNDRAISING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>J. English</u> Date <u>8/14/96</u> Name (Typed or Printed) <u>James M. English</u> Title <u>President</u>	

ISSUED: 07-06-1996

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