

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

LAMPMAN PROPERTIES, INC.
DEBRA LAMPMAN
1015 CALDWELL BLVD

NAMPA

ID 83651

2. Registered Agent and Office NOT A P.O. BOX

DEBRA LAMPMAN
1015 CALDWELL BLVD

NAMPA ID 83651

3. Organized Under the Laws of:

ID C104568

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Vice Pres./Sec. DEBRA L. LAMPMAN

1015 CALDWELL BLVD

Nampa

ID

83651

Pres./Treas. DOUGLAS J. LAMPMAN

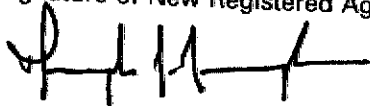
1015 CALDWELL BLVD

Nampa

ID

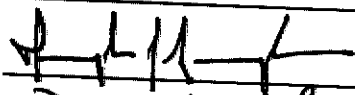
83651

5. Signature of New Registered Agent



6.

Signature



Date

7-15-98

Name (Typed or Printed)

DOUGLAS J. LAMPMAN

Title

President.

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

16598