

## Annual Report Form

1998

Due No Later Than November 30,

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

U S TIMBER CO. SOUTH  
JACK ADKINS  
1755 WESTGATE DR STE 230

BOISE

ID 83704

2. Registered Agent and Office NOT A P.O. BOX

JACK ADKINS  
1755 WESTGATE DR STE 230

BOISE ID 83704

3. Organized Under the Laws of:

ID C113912

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

PRESIDENT/DIRECTOR BRAD BOWER 600 RIVER HEIGHTS MERIDIAN ID 83642  
SECRETARY/DIRECTOR JACK ADKINS 400 W. VICTORY MERIDIAN ID 83642

5. Signature of New Registered Agent

6.

Signature

Name

(Typed or  
Printed)

Date

Title

DO NOT TAPE OR STAPLE

21490

ISSUED: 07-03-1998