



0004597263



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**ANNUAL REPORT**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

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**-FILED-**

File #: 0004597263

Date Filed: 2/5/2022 11:54:50 AM

| Entity Name and Mailing Address:                                                                                                                                                                                                      |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------|------------------|----------------|---------|-----------------------------------------|
| Entity Name:                                                                                                                                                                                                                          | KuRi LLC                                                                                                                                                                                       |                                         |       |                  |                |         |                                         |
| The file number of this entity on the records of the Idaho Secretary of State is:                                                                                                                                                     | 0003807092                                                                                                                                                                                     |                                         |       |                  |                |         |                                         |
| Address                                                                                                                                                                                                                               | DOUG RICHARDS<br>1333 W PEAK BELLO ST<br>EAGLE, ID 83616-7011                                                                                                                                  |                                         |       |                  |                |         |                                         |
| Entity Details:                                                                                                                                                                                                                       |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| Entity Status                                                                                                                                                                                                                         | Active-Existing                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| This entity is organized under the laws of:                                                                                                                                                                                           | IDAHO                                                                                                                                                                                          |                                         |       |                  |                |         |                                         |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:                                                                                                                                 |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| The registered agent on record is:                                                                                                                                                                                                    |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| Registered Agent                                                                                                                                                                                                                      | Doug Richards<br>Registered Agent<br>Physical Address<br>2810 E GREEN CANYON DR<br>MERIDIAN, ID 83642<br>Mailing Address<br>2810 E GREEN CANYON DR<br>DOUG RICHARDS<br>MERIDIAN, ID 83642-9106 |                                         |       |                  |                |         |                                         |
| The new physical (street) address of the existing agent in Idaho is:                                                                                                                                                                  |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| Physical Address                                                                                                                                                                                                                      | 1333 W PEAK BELLO ST<br>EAGLE, ID 83616                                                                                                                                                        |                                         |       |                  |                |         |                                         |
| The new mailing address of the existing agent in Idaho is:                                                                                                                                                                            |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| Mailing Address                                                                                                                                                                                                                       | DOUG RICHARDS<br>1333 W PEAK BELLO ST<br>EAGLE, ID 83616-7011                                                                                                                                  |                                         |       |                  |                |         |                                         |
| Limited Liability Company Managers and Members                                                                                                                                                                                        |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>David Kubosumi</td> <td>Manager</td> <td>3381 S DONNINGTON PL<br/>EAGLE, ID 83616</td> </tr> </tbody> </table> |                                                                                                                                                                                                | Name                                    | Title | Business Address | David Kubosumi | Manager | 3381 S DONNINGTON PL<br>EAGLE, ID 83616 |
| Name                                                                                                                                                                                                                                  | Title                                                                                                                                                                                          | Business Address                        |       |                  |                |         |                                         |
| David Kubosumi                                                                                                                                                                                                                        | Manager                                                                                                                                                                                        | 3381 S DONNINGTON PL<br>EAGLE, ID 83616 |       |                  |                |         |                                         |
| The annual report must be signed by an authorized signer of the entity.                                                                                                                                                               |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| Job Title: Manager                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                         |       |                  |                |         |                                         |
| <i>David Kubosumi</i>                                                                                                                                                                                                                 | <i>02/05/2022</i>                                                                                                                                                                              |                                         |       |                  |                |         |                                         |
| Sign Here                                                                                                                                                                                                                             | Date                                                                                                                                                                                           |                                         |       |                  |                |         |                                         |

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