

|                                                                                                                                                        |                   |                                                                                                                                                                                                      |         |                                                          |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|-------------|
| No. <b>L 5454</b>                                                                                                                                      |                   | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>YOUNGBERG HEATING & COOLING, LP<br>GARY D YOUNGBERG<br>1720 7TH AVE NO.<br>PAYETTE ID 83661<br>USA |         | GARY D YOUNGBERG<br>1720 7TH AVE NO.<br>PAYETTE ID 83661 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                 | City    | State                                                    | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | DUANE Z YOUNGBERG | 1720 7TH AVE NO.                                                                                                                                                                                     | PAYETTE | ID                                                       | USA     | 83661       |
| GENERAL PARTNER                                                                                                                                        | GARY D YOUNGBERG  | 2091 SHELLEY DR                                                                                                                                                                                      | PAYETTE | ID                                                       | USA     | 83661       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 5454</b>                                                                                            |                   | 6. Annual Report must be signed.*<br>Signature: Gary Youngberg<br>Name (type or print): Gary Youngberg<br>Date: 05/21/2012<br>Title: General Partner                                                 |         |                                                          |         |             |
| Processed 05/21/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |         |                                                          |         |             |