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|---|--|--|--|
| No. C 72239   | <b>Annual Report Form</b> 1997<br>Due No Later Than November 30,   |  | 2. Registered Agent and Office NOT A P.O. BOX  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>CAPITAL EXPRESS, INC.<br>DALE E. WHIPPLE<br><del>540 SOUTH 350 EAST</del><br>601 W. 25th Dr.<br>BURLEY ID 83318 |  | DALE E. WHIPPLE<br><del>540 SOUTH 350 EAST</del><br>601 W. 25th Dr.<br>BURLEY ID 83318 |
|   |  |  | 3. Organized Under the Laws of:<br><br>ID C 72239                                      |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held     | Name               | Street or P.O. Address | City   | State | Zip   |
|-----------------|--------------------|------------------------|--------|-------|-------|
| Pres & Director | Dale E. Whipple    | 601 W. 25th Dr.        | Burley | ID    | 83318 |
| Sec & Dir       | Marilyn J. Whipple | Same                   |        |       |       |

5. \_\_\_\_\_

6. Signature Dale E. Whipple Date 10-7-91  
 Name (Typed or Printed) Dale E. Whipple Title Pres

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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