

| | | | | | | | |
|--|--------------------|--|-----------|--|---------|-------------|--|
| No. W 5441 | | Due no later than Jan 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PACKHAM PROPERTIES, L.L.C. CHARLES O. PACKHAM 17 SOUTH BROADWAY ST. BLACKFOOT ID 83221 | | CHARLES O. PACKHAM 17 SOUTH BROADWAY ST. BLACKFOOT 83221 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | CHARLES O. PACKHAM | 17 SOUTH BROADWAY ST. | BLACKFOOT | ID | 83221 | | |
| MANAGER | SCOTT O. PACKHAM | 17 SOUTH BROADWAY ST. | BLACKFOOT | ID | 83221 | | |
| 5. Organized Under the Laws of: ID W 5441 | | 6. Annual Report must be signed.* Signature: Charles Packham Name (type or print): Charles Packham Date: 11/21/2014 Title: Manager | | | | | |
| Processed 11/21/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |