

|                                                                                                                                                        |                   |                                                                                                                                                          |             |                                                                |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>C 134615</b>                                                                                                                                    |                   | <b>Due no later than Jun 30, 2010</b>                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>CALIBER INVESTMENTS, INC.<br>A RUSSELL ROBISON<br>4717 S HOLMES AVE<br>IDAHO FALLS ID 83404 |             | A RUSSELL ROBINSON<br>4717 S HOMES AVE<br>IDAHO FALLS ID 83404 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                          |             | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                          |             |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                     | City        | State                                                          | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | A RUSSELL ROBISON | 4717 S HOLMES                                                                                                                                            | IDAHO FALLS | ID                                                             | USA     | 83404            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                        |             |                                                                |         |                  |  |
| <b>ID<br/>C 134615</b>                                                                                                                                 |                   | Signature: A Russell Robison                                                                                                                             |             |                                                                |         | Date: 07/09/2010 |  |
|                                                                                                                                                        |                   | Name (type or print): A Russell Robison                                                                                                                  |             |                                                                |         | Title: President |  |
| Processed 07/09/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                |             |                                                                |         |                  |  |