

|                                                                                                                                                        |                |                                                                                                                                                   |         |                                                              |         |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 27283</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2013</b>                                                                                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WATERFORD PARTNERS III, LLC<br>JAMES R. LASKI<br>PO BOX 3310<br>KETCHUM ID 83340 |         | JAMES R LASKI<br>675 SUN VALLEY RD STE A<br>KETCHUM ID 83340 |         |                         |  |
|                                                                                                                                                        |                |                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*                   |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                   |         |                                                              |         |                         |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City    | State                                                        | Country | Postal Code             |  |
| MEMBER                                                                                                                                                 | RICHARD DUNCAN | PO BOX 2477                                                                                                                                       | HAILEY  | ID                                                           | USA     | 83333                   |  |
| MEMBER                                                                                                                                                 | JOHN SCHERER   | 16 W. CROY UNIT L                                                                                                                                 | HAILEY  | ID                                                           | USA     | 83333                   |  |
| MEMBER                                                                                                                                                 | CHARLES HOLT   | PO 2133                                                                                                                                           | KETCHUM | ID                                                           | USA     | 83340                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                 |         |                                                              |         |                         |  |
| <b>ID<br/>W 27283</b>                                                                                                                                  |                | Signature: James R. Laski                                                                                                                         |         |                                                              |         | Date: 02/05/2014        |  |
|                                                                                                                                                        |                | Name (type or print): James R. Laski                                                                                                              |         |                                                              |         | Title: Registered Agent |  |
| Processed 02/05/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |         |                                                              |         |                         |  |