

| No. 155971                                                    | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 2. Registered Agent and Office    |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|-------|-------|-----------|-----------------------------|------|---------|-------------------------|-----------------------|------------------------|----------------|----------------|----|-------|------------|--------------------|--------------|-----------------|--|-------|------------|------------------------|----------------|-------------------|--|-------|--|-----------------------|-------------|-------------------|--|-------|--|-------------------|--------------|-----------------|--|-------|--|---------------------|----------------------|-------------------|--|-------|
| Return To                                                     | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | J. DOUGLAS BRUCE, M.D.            |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct 055971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 1104 IRONWOOD DRIVE               |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| SEC. OF STATE                                                 | RADIOLOGY ASSOCIATES OF NORTH ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | COEUR D'ALENE, ID                 |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| 88 NOV 7 PM 2 44                                              | XXXXXX J. DOUGLAS BRUCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | 83814                             |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
|                                                               | P. O. BOX 456                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 3. Incorporated Under The Laws of |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
|                                                               | COEUR D'ALENE ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | STATE OF IDAHO                    |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| 4. Names and Addresses of Officers and Directors              | <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. DOUGLAS BRUCE, M.D.</td> <td>1772 E. HANLEY</td> <td>COEUR D ALENE,</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td>RICHARD HEHN, M.D.</td> <td>RT 3 BOX 116</td> <td>HAYDEN LAKE, ID</td> <td></td> <td>83814</td> </tr> <tr> <td>Directors:</td> <td>J. DOUGLAS BRUCE, M.D.</td> <td>1772 E. HANLEY</td> <td>COEUR D ALENE, ID</td> <td></td> <td>83814</td> </tr> <tr> <td></td> <td>JOHN T. BROCKLEY M.D.</td> <td>3103 N. 6TH</td> <td>COEUR D ALENE, ID</td> <td></td> <td>83814</td> </tr> <tr> <td></td> <td>RICHARD HEHN M.D.</td> <td>RT 3 BOX 116</td> <td>HAYDEN LAKE, ID</td> <td></td> <td>83835</td> </tr> <tr> <td></td> <td>RONALD RANKIN, M.D.</td> <td>N. 1250 FOURWINDS DR</td> <td>COEUR D ALENE, ID</td> <td></td> <td>83814</td> </tr> </tbody> </table> |                        |                                   |       |       | Name      | Street or P.O. Address      | City | State   | Zip                     | President:            | J. DOUGLAS BRUCE, M.D. | 1772 E. HANLEY | COEUR D ALENE, | ID | 83814 | Secretary: | RICHARD HEHN, M.D. | RT 3 BOX 116 | HAYDEN LAKE, ID |  | 83814 | Directors: | J. DOUGLAS BRUCE, M.D. | 1772 E. HANLEY | COEUR D ALENE, ID |  | 83814 |  | JOHN T. BROCKLEY M.D. | 3103 N. 6TH | COEUR D ALENE, ID |  | 83814 |  | RICHARD HEHN M.D. | RT 3 BOX 116 | HAYDEN LAKE, ID |  | 83835 |  | RONALD RANKIN, M.D. | N. 1250 FOURWINDS DR | COEUR D ALENE, ID |  | 83814 |
|                                                               | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Street or P.O. Address | City                              | State | Zip   |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| President:                                                    | J. DOUGLAS BRUCE, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1772 E. HANLEY         | COEUR D ALENE,                    | ID    | 83814 |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| Secretary:                                                    | RICHARD HEHN, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RT 3 BOX 116           | HAYDEN LAKE, ID                   |       | 83814 |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| Directors:                                                    | J. DOUGLAS BRUCE, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1772 E. HANLEY         | COEUR D ALENE, ID                 |       | 83814 |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
|                                                               | JOHN T. BROCKLEY M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3103 N. 6TH            | COEUR D ALENE, ID                 |       | 83814 |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
|                                                               | RICHARD HEHN M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RT 3 BOX 116           | HAYDEN LAKE, ID                   |       | 83835 |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
|                                                               | RONALD RANKIN, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N. 1250 FOURWINDS DR   | COEUR D ALENE, ID                 |       | 83814 |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| 5. Nature of Business                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Richard W. Hehn M.D.</i></td> <td>Date</td> <td>11/1/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>RICHARD W. HEHN, M.D.</td> <td>Title</td> <td>SEC-TREAS</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                   |       |       | Signature | <i>Richard W. Hehn M.D.</i> | Date | 11/1/88 | Name (Typed or Printed) | RICHARD W. HEHN, M.D. | Title                  | SEC-TREAS      |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| Signature                                                     | <i>Richard W. Hehn M.D.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date                   | 11/1/88                           |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |
| Name (Typed or Printed)                                       | RICHARD W. HEHN, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Title                  | SEC-TREAS                         |       |       |           |                             |      |         |                         |                       |                        |                |                |    |       |            |                    |              |                 |  |       |            |                        |                |                   |  |       |  |                       |             |                   |  |       |  |                   |              |                 |  |       |  |                     |                      |                   |  |       |