

No. C 195512		Due no later than Jul 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. LMS DEFENSE INC JOHN CHAPMAN 148 BLUE LAKES BLVD N #396 TWIN FALLS ID 83301 USA		JOHN CHAPMAN 148 BLUE LAKES BLVD N #396 TWIN FALLS ID 83301			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN CHAPMAN	148 BLUE LAKES BLVD N #396	TWIN FALLS	ID	USA	83301	
SECRETARY	JOHN CHAPMAN	148 BLUE LAKES BLVD N #396	TWIN FALLS	ID	USA	83301	
TREASURER	JOHN CHAPMAN	148 BLUE LAKES BLVD N #396	TWIN FALLS	ID	USA	83301	
5. Organized Under the Laws of: NV C 195512		6. Annual Report must be signed.* Signature: JOHN CHAPMAN Name (type or print): JOHN CHAPMAN Date: 05/27/2015 Title: PRESIDENT					
Processed 05/27/2015		* Electronically provided signatures are accepted as original signatures.					