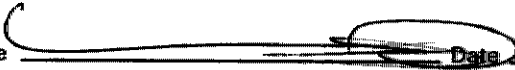


|                                                                                                                                                                                                                                                 |                                                                                                                                       |                                                                                                                                                                                   |                                                                                                                  |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|
| <b>No.</b> C102092                                                                                                                                                                                                                              | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                               |                                                                                                                                                                                   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br>C T CORPORATION SYSTEM<br>300 N 6TH ST<br>BOISE ID 83701 |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                     | <b>1. Mailing Address - Please Correct, If Not Correct</b><br>WOLVERINE SUPPLY, INC.<br><br>5101 E. PARKS HWY<br><br>WASILLA AK 99654 |                                                                                                                                                                                   | <b>3. Organized Under the Laws of:</b><br>AK C102092                                                             |              |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                       |                                                                                                                                                                                   |                                                                                                                  |              |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                     | <u>City</u>                                                                                                      | <u>State</u> |
| PRESIDENT                                                                                                                                                                                                                                       | BRUCE VAN BUSKIRK                                                                                                                     | 5101 E. PARKS HWY.                                                                                                                                                                | WASILLA                                                                                                          | ALASKA       |
| SECRETARY/<br>TREASURER                                                                                                                                                                                                                         | MARC VAN BUSKIRK                                                                                                                      | 5101 E. PARKS HWY.                                                                                                                                                                | WASILLA                                                                                                          | ALASKA       |
| ASSIST.<br>SECRETARY/<br>TREASURER                                                                                                                                                                                                              | MICHAEL E. VAN BUSKIRK                                                                                                                | 16215 N.E. 72ND AVE.                                                                                                                                                              | VANCOUVER                                                                                                        | WA 98686     |
| DIRECTOR                                                                                                                                                                                                                                        | JEANETTE VAN BUSKIRK                                                                                                                  | 5101 E. PARKS HWY.                                                                                                                                                                | WASILLA,                                                                                                         | ALASKA 99654 |
| <b>5. Signature of New Registered Agent</b>                                                                                                                                                                                                     |                                                                                                                                       | <b>6.</b><br>Signature  Date 8/4/99<br>Name (Typed or Printed) MARC VAN BUSKIRK Title SEC/TREAS |                                                                                                                  |              |

ISSUED: 07-03-1999

9969