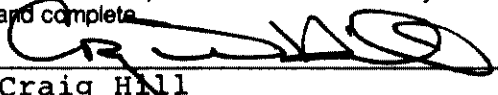


No. <b>064119</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise ID 83720</b> <b>SEC. OF STATE</b>  <b>88 OCT 31 AM 9 48</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1988</b> Mailing Address — Please Correct <b>064119</b>  <b>HILL MANAGEMENT COMPANY, INC.</b> <b>CRAIG HILL</b> <b><del>ROUTE 5</del> HCR 5, Box 162 A</b> <b>PRIEST LAKE, IDAHO</b> <b>83856</b>	2. Registered Agent and Office  <b>CRAIG HILL</b> <b>ROUTE 5</b> <b>PRIEST LAKE, IDAHO</b> <b>83856</b>  3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Craig Hill	HCR 5, Box 162 A	Priest Lake, Idaho		83856
Secretary:	Missy P. Hill	HCR 5, Box 162 A	Priest Lake, Idaho		83856
Directors:	Craig Hill	HCR 5, Box 162 A	Priest Lake, Idaho		83856
	Missy P. Hill	HCR 5, Box 162 A	Priest Lake, Idaho		83856

5. Nature of Business  <b>Restaurant, Bar</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div>           Signature              Name (Typed or Printed) <b>Craig Hill</b> </div> <div>           Date <b>10.22.88</b>            Title <b>President</b> </div> </div>
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