





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane **ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0006139624

Date Filed: 3/3/2025 8:55:14 PM

| Entity Name and Mailing Address:  |                               |            |   |            |
|---|-------------------------------|------------|---|------------|
| Entity Name:  |                               |            | BRIDLE PATH QUARTER HORSES, INC.                |            |
| The file number of this entity on the records of the Idaho Secretary of State is: |                               | 0000467989 |   |            |
| Address   |                               |            | 1111 E LANCASTER RD<br>HAYDEN LAKE, ID 83835-93 | 82         |
| Entity Details:   |                               |            |   |            |
| Entity Status   |                               |            | Active-Good Standing                            |            |
| This entity is organized under the laws of:                                       |                               |            | IDAHO   |            |
| If applicable, the old file number<br>the Idaho Secretary of State wa             |                               | ecords of  | C153950   |            |
| The registered agent on record is:  |                               |            |   |            |
| Registered Agent  |                               |            | INLINE TAX INC                                  |            |
|   |                               |            | Commercial Registered Agent                     |            |
|   |                               |            | Physical Address                                |            |
|   |                               |            | 1703 N 3RD ST<br>COEUR D ALENE, ID 83814        |            |
|   |                               |            | Mailing Address                                 |            |
|   |                               |            | 1703 N 3RD ST                                   |            |
|   |                               |            | COEUR D ALENE, ID 83814                         |            |
| Agent or Address Change   |                               |            |   |            |
| Select if you are appointing  | a new agent.                  |            |   |            |
| Corporate Officers and Directors:   |                               |            |   |            |
| Name  | Title                         |            | Business Address                                |            |
| Angela Hilding  | President                     |            | LANCASTER RD<br>:N LAKE, ID 83835-9382          |            |
|   |                               |            |   |            |
| The annual report must be signed by an a Job Title: Registered Agent              | uthorized signer of the entit | ty.        |   |            |
|   |                               |            |   |            |
| Jacob Armstrong   |                               |            |   | 03/03/2025 |
| Sign Here   |                               |            |   | Date       |