| No. <b>C 151170</b>   | Due no later than Oct 31, 2009  | 2. Registered Agent and Address (NO PO BOX)                                  |          |            |                |
|---|---|--|----------|------------|----------------|
| Return to:  | Annual Report Form  | JIM BURTON 419 E FLORIDA NAMPA ID 83686  3. New Registered Agent Signature:* |          |            |                |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  | 1. Mailing Address: Correct in this box if needed.  VIETNAM VETERANS OF AMERICA, CHAPTER #897, INC.  JIM BURTON 419 E FLORIDA  NAMPA ID 83686 |  |          |            |                |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |   |  |          |            |                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |   |  |          |            |                |
| Office Held Name  | Street or PO Address  | City   | State    | Country    | Postal Code    |
| DIRECTOR JOHN WILCO<br>DIRECTOR JIM BURTON  |   | Nampa<br>Nampa   | ID<br>ID | USA<br>USA | 83607<br>83686 |
| 5. Organized Under the Laws of:  6. Annual Report must be signed.*  |   |  |          |            |                |
| ID  | Signature: Jim Burton Date: 08/27/2009  |  |          |            |                |
| C 151170  | Name (type or print): Jim Burton  | Title: President   |          |            |                |
| Processed 08/27/2009  | * Electronically provided signatures are accepted as original signatures.   |  |          |            |                |