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|--|---|---|---|-------|---------|-------------|
| No. <b>W 105952</b>  | <b>Due no later than Aug 31, 2017</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>ECOLUXRENTS, LLC<br>EDWARD D AHRENS<br>PO BOX 9500<br>BOISE ID 83707 |   | EDWARD D AHRENS<br>250 S 5TH ST SUITE 660<br>BOISE ID 83702 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| MANAGER  | JESSE C. PEARSON  | 505 EAST DUJAHHA ROAD   | HAIKU   | HI    | USA     | 96708       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 105952</b>  | 6. Annual Report must be signed.*<br>Signature: Edward D. Ahrens<br>Name (type or print): Edward D. Ahrens                        |   | Date: 08/31/2017<br>Title: Registered Agent                 |       |         |             |
| Processed 08/31/2017   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |