| No. C 69419 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Mar 31, 2016 | | 2. Registe | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------|---|---------------------------------------|-----------------|---|------------|----------------|--|
| | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CHAPTER OF THE AMERICAN FISHERIES SOCIETY, INC. STEVE M ANGLEA 705 S. 8TH ST | | 705 S. BOISE | JESSICA BUELOW 705 S. 8TH ST. BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING RECEIVED BY 4. Corporations: Enter | DUE DATE | BOISE ID 83702 | ent, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY PRESIDENT | | | 1414 E. LOCUST LANE 1221 W. IDAHO | NAMPA BOISE | ID ID | USA USA | 83686 83702 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 69419 | | Signature: STEVE ANGLEA Name (type or print): STEVE ANGLEA | | | Date: 01/29/2016 Title: TREASURER | | | |
| Processed 01/29/2016 | 5 | · · · · · · · · | signatures are accepted as original | signatures. | | | | |