

No. C 31346

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

HAYDEN LAKE COUNTRY CLUB, IN
~~JAMES F. ASHBURN~~ ANDREW J. GORTON
1800 EAST BOZANTA DRIVE

~~JAMES F. ASHBURN~~
1800 EAST BOZANTA DRIVE
ANDREW J. GORTON
HAYDEN LAKE ID 83835

3. Organized Under the Laws of:

ID

C 31346

** FINAL NOTICE **

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

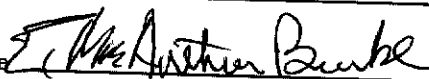
Zip

President	E. MacArthur Burke	12027 N Hemlock St.	Spokane	WA	99218
Vice Pres.	Charlie Nipp	2225 W Riverwood Dr.	Coeur d'Alene	ID	83814
Secretary/Tr.	Ronald P. Stanley	9738 Easy St.	Hayden Lake	ID	83835
Director	Ron Branson	10343 Strahorn Rd.	Hayden Lake	ID	83835
Director	Thomas H. Crews	3078 Pt. Hayden Dr.	Hayden Lake	ID	83835
Director	Peter Forsch	10241 Fir Lane	Hayden Lake	ID	83835
Director	Alan Markizon	5950 W. Highland Dr.	Coeur d'Alene	ID	83814
Director	Bill Matteucci	5401 S. Quail Ridge	Spokane	WA	99223
Director	Jim Tidyman	10358 Gibson Rd.	Hayden Lake	ID	83835

5.

6.

Signature



Date

10/10/97

Name (Typed or Printed)

E. MacArthur Burke

Title

President

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

10052