| No. C 206347  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |            | Due no later than Jun 30, 2017   | 2. Registered           | 2. Registered Agent and Address (NO PO BOX)  DALE P THOMAS  16478 W PRAIRIE AVE HAUSER ID 83854  3. New Registered Agent Signature:* |         |             |  |
|---|------------|--|-------------------------|--|---------|-------------|--|
|   |            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  WATER DOGS RESTORATION, INC.  16478 W PRAIRIE AVE  HAUSER ID 83854 | 16478 W PF<br>HAUSER ID |  |         |             |  |
| 200   | DUE DATE   | ess Addresses of President, Secretary, and Directors. Treasur  | er (optional).          |  |         |             |  |
| Office Held   | Name       | Street or PO Address   | City                    | State  | Country | Postal Code |  |
| PRESIDENT   | DALE P THC | DMAS 16478 W. PRAIRIE AVE  | HAUSER                  | ID   | USA     | 83854       |  |
| 5. Organized Under the Laws of:   |            | 6. Annual Report must be signed.*  |                         |  |         |             |  |
| ID<br>C 206347  |            | Signature: Dale Thomas   |                         | Date: 04/26/2017   |         |             |  |
|   |            | Name (type or print): Dale Thomas  |                         | Title: President   |         |             |  |
| Processed 04/26/2017  | ,          | * Electronically provided signatures are accepted as original s  | signatures.             | _  |         | _           |  |