

| No. 062432 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|-------|------|------------------------|------|-------|-----|------------|-------------|---------|----------|-----|-------|------------|------------|---------------|---|---|---|------------|------------|-------------|---|---|---|--|-------------|---------|---|---|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEP 9 1987 | Due No Later Than November 1, 1987 | | ART LEWIS 122 NORTH MAIN, CITY HALL KIMBERLY, IDAHO 83341 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 062432 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | KIMBERLY VOLUNTEER FIRE FIGHTERS ART LEWIS 122 NORTH MAIN, CITY HALL KIMBERLY, IDAHO 83341 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>GREG VAUSER</td> <td>703 ASH</td> <td>KIMBERLY</td> <td>ID.</td> <td>83341</td> </tr> <tr> <td>Secretary:</td> <td>RAY KLIMES</td> <td>820 VAN BUREN</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>ROB VAUSER</td> <td>214 1/2 OAK</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>PHIL ARNOLD</td> <td>406 GEM</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | GREG VAUSER | 703 ASH | KIMBERLY | ID. | 83341 | Secretary: | RAY KLIMES | 820 VAN BUREN | " | " | " | Directors: | ROB VAUSER | 214 1/2 OAK | " | " | " | | PHIL ARNOLD | 406 GEM | " | " | " |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | GREG VAUSER | 703 ASH | KIMBERLY | ID. | 83341 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | RAY KLIMES | 820 VAN BUREN | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | ROB VAUSER | 214 1/2 OAK | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PHIL ARNOLD | 406 GEM | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business VOLUNTEER FIRE FIGHTING | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>GREG VAUSER</u> Date <u>9-7-87</u> Name <u>GREG VAUSER</u> Title <u>FIRE CHIEF</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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