
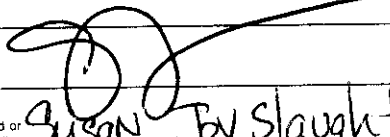


No. W 26923	Due no later than November 30, 2005 Annual Report Form		2. Registered Agent and Office - NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SHERMAN SCIENCE PROJECT, LLC THOMAS M. SULLBERTSON 717 W SPRAGUE AVE #1600 SPOKANE, WA 99201		LUKINS & ANNIS PC 250 NW BLVD STE 102 COEUR D'ALENE, ID 83814 <i>Susan Jones</i> 3. New Registered Agent Signature 																														
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>member Cornelia Rue</td> <td>6475 PCH #245</td> <td>Long Beach</td> <td>CA</td> <td>90803</td> </tr> <tr> <td></td> <td>member Andrew Rue</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>member Susan Jones</td> <td>3702 Skyharbor</td> <td>COA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td></td> <td>member D.A.P. Jones</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		member Cornelia Rue	6475 PCH #245	Long Beach	CA	90803		member Andrew Rue	"	"	"	"		member Susan Jones	3702 Skyharbor	COA	ID	83814		member D.A.P. Jones				
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5. Organized Under the Laws of: IDAHO W 26923	6. Signature  Date <u>9/15/15</u> Name (Typed or Printed) <u>Susan By Slaughter Jones</u> Title <u>Member</u>																																

Issued 09/01/2005

Do Not Tape or Staple

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