

|                                                                                                                                                        |                 |                                                                                                                                                                                             |            |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 106042</b>                                                                                                                                    |                 | <b>Due no later than Apr 30, 2018</b>                                                                                                                                                       |            | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ST. JOE PROPERTIES, INC.<br>CHARLES E EPLER<br>726 MAIN AVE<br>ST. MARIES ID 83861<br>USA |            | SUZANNE R EPLER<br>726 MAIN AVE<br>ST. MARIES ID 83861 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                             |            | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                             |            |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                        | City       | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHARLES E EPLER | 726 MAIN AVE                                                                                                                                                                                | ST. MARIES | ID                                                     | USA     | 83861       |  |
| SECRETARY                                                                                                                                              | SUZANNE R EPLER | 726 MAIN AVE                                                                                                                                                                                | ST. MARIES | ID                                                     | USA     | 83861       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 106042</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Charles E Epler<br>Name (type or print): Charles E Epler                                                                                    |            |                                                        |         |             |  |
|                                                                                                                                                        |                 | Date: 02/26/2018<br>Title: President                                                                                                                                                        |            |                                                        |         |             |  |
| Processed 02/26/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |            |                                                        |         |             |  |