| No. W 131631 | | Due no later than Nov 30, 2016 | | 2. I | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|---|---------------------------------------|------|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | | JON C BURMEISTER | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CONTRACT MINE SERVICES LLC JON C BURMEISTER PO BOX 304 KINGSTON ID 83839 | | | 255 PALO ROAD KINGSTON ID 83839-8383 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Comp | panies: Enter Nai | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | C | ity | State | Country | Postal Code |
| MEMBER JON C BURN | | MEISTER | 255 PALO RD | KI | INGSTON | ID | USA | 83839 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Jon C Burmeister | | | Date: 11/15/2016 | | | |
| W 131631 | | Name (type or print): Jon C Burmeister | | | Title: Officer | | | |
| Processed 11/15/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |