

|                                                                                                                                                        |                    |                                                                                                                                        |       |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 61902</b>                                                                                                                                     |                    | <b>Due no later than Apr 30, 2011</b>                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>C2MIRAJH, LLC<br>CAMERON HUTCHINGS<br>PO BOX 134<br>MERIDIAN ID 83680 |       | CAMERON HUTCHINGS<br>5706 N. PLUMCREEK AVE<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                        |       |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                   | City  | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CAMERON HUTCHINGS  | 5706 N PLUMCREEK AVE                                                                                                                   | BOISE | ID                                                           | USA     | 83713       |  |
| MEMBER                                                                                                                                                 | MICHELLE HUTCHINGS | 5706 N PLUMCREEK AVE                                                                                                                   | BOISE | ID                                                           | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61902</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Cameron Hutchings<br>Name (type or print): Cameron Hutchings                           |       |                                                              |         |             |  |
|                                                                                                                                                        |                    | Date: 03/08/2011<br>Title: Member                                                                                                      |       |                                                              |         |             |  |
| Processed 03/08/2011                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                              |       |                                                              |         |             |  |