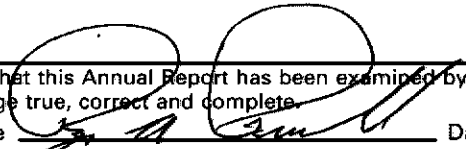


| No. C 95090 | Annual Report Form Due No Later Than November 30, 1995 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|--|------------------------|---|-------|-------------|------|------------------------|------|-------|-----|-------|----------------|-----------------|--------|----|-------|------------|------------------|-----------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct TREASURE VALLEY PLASTERING & ROGER A. PURCELL 932 W BURNETT BOISE ID 83709 | | ROGER A. PURCELL 9321 W BURNETT BOISE ID 83709 3. Organized Under the Laws of: ID C 95090 | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="16 340 1460 489"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>Linda D. North</td> <td>9321 W. Burnett</td> <td>Boise,</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Sec-Treas.</td> <td>Roger A. Purcell</td> <td>9321 W. Burnett</td> <td>Boise,</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES. | Linda D. North | 9321 W. Burnett | Boise, | ID | 83709 | Sec-Treas. | Roger A. Purcell | 9321 W. Burnett | Boise, | ID | 83709 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| PRES. | Linda D. North | 9321 W. Burnett | Boise, | ID | 83709 | | | | | | | | | | | | | | | | | |
| Sec-Treas. | Roger A. Purcell | 9321 W. Burnett | Boise, | ID | 83709 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS LATH & PLASTER STJCCO | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>07-22-96</u> Name (Typed or Printed) <u>Roger A. Purcell</u> Title <u>Sec-</u> | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

22384