

No. 93563

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address

ADVANTAGE MARKETING, INC.
GEORGE A. HANSEN
P.O. BOX 27233

SALT LAKE CITY UT 84115

Julie Bunderson
6100 N. McDermott Road
Meridian, ID 83642

3. Incorporated Under The Laws
of UT
NO: 93568

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	GEORGE A. HANSEN	2886 PRESTON ST	SALT LAKE CITY	UT	84106
Secretary:	NANCY B. HANSEN	2886 PRESTON ST	SALT LAKE CITY	UT	84106
Directors:	BRADLEY B. HANSEN	8477 JACKSON HOLE DR.	SALT LAKE CITY	UT	84092

5. Nature of Business

BROKERS OF PROCESSED & FROZEN MEAT
AND POULTRY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

GEORGE A. HANSEN

Date

JULY 7, 1993

Title

PRESIDENT