

No. C 30598

Annual Report Form  
Due No Later Than November 30, 1995

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct

LAKE CHANNEL CATTLEMEN'S ASS

**David Bethke**3149 West Rast Rd.  
American Falls, ID 83211-6334KAY HUNT  
3554 HUNT ROAD

AMERICAN FALLS ID 83211

3. Organized Under the Laws of:

ID C 30598

\* FIRST NOTICE \*

THE CATTLEMEN'S ASSOCIATION

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Kay Hunt	P.O. Box 187	American Falls, Idaho	83211	
Vice President	David Bethke	3149 Rast Rd.	American Falls, ID.	83211	
Directors:	Clay Kendall	3107 W. Neeley Lp.	Am. Falls, ID.	83211	
	Stan Groom	5002 State Highway 37	Rockland, ID.		
	Ray Holder	P.O. Box 77	Am. Falls, ID.	83211	
	Kay Hunt	P.O. Box 187	Am. Falls, ID.	83211	
	Lee Kress	P.O. Box 204	Am. Falls, ID.	83211	

5. **MATURE OF BUSINESS**

CATTLEMEN'S ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature David Bethke Date 8-3-96

Name (Typed or Printed) David Bethke Title Vice President

ISSUED: 07-06-1995

1570