


| No. C 165976 | Reinstatement Annual Report Form ADMIN DISSOLVED 06/14/2011 | | 2. Registered Agent and Office (NOT A P.O. BOX) JON KNIGHT 4975 W MCMURTREY ST MERIDIAN ID 83642 | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|-------------|----------------|----------------------|------|-------|---------|-------------|-----------|------------|-------------------|----------|----|----------------|-------|-----------|--------------|-------|---|---|---|---|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. KNIGHT'S GLASS SERVICE, INC. JON KNIGHT 4975 W MCMURTREY ST MERIDIAN ID 83646 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jon Knight</td> <td>4975 W. McMurtrey</td> <td>Meridian</td> <td>EO</td> <td>USA</td> <td>83646</td> </tr> <tr> <td>Secretary</td> <td>Julie Knight</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Jon Knight | 4975 W. McMurtrey | Meridian | EO | USA | 83646 | Secretary | Julie Knight | " " " | " | " | " | " |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | |
| President | Jon Knight | 4975 W. McMurtrey | Meridian | EO | USA | 83646 | | | | | | | | | | | | | | | | | | |
| Secretary | Julie Knight | " " " | " | " | " | " | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 165976 </div> | | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> Signature:  <hr/> Name (type or print): <u>Jon Knight</u> </div> <div style="width: 35%;"> Date: <u>6/12/12</u> Title: <u>President</u> </div> </div> | | | | | | | | | | | | | | | | | | | | | | |
| Issued 06/07/2012 by LJC | | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM