

No. <b>C 149452</b>		Due no later than May 31, 2016 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> COMPASS PUBLIC CHARTER SCHOOL, INC. CYNTHIA STOVER 2511 W CHERRY LANE MERIDIAN ID 83642		CHRIS YORGASON 4731 N. STREAM PLACE MERIDIAN ID 83646		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	RICH FAIRBANKS	4553 N. ANNATA AVE	MERIDIAN	ID	USA	83646
PRESIDENT	MICHAEL ADOLF	2221 E. DWORSHAK CT.	MERIDIAN	ID	USA	83642
VICE PRESIDENT	WILLIAM CASSINELLI	915 W. WHITE SANDS DRIVE	MERIDIAN	ID	USA	83642
SECRETARY	NORM VARIN	2818 W. TORANA DR.	MERIDIAN	ID	USA	83646
DIRECTOR	HEATHER MCKENNA	2850 EL RIO DRIVE	MERIDIAN	ID	USA	83642
DIRECTOR	NICOLE MOORE	249 E. HAVASUPAI ST.	MERIDIAN	ID	USA	83646
5. Organized Under the Laws of: <b>ID C 149452</b>		6. Annual Report must be signed.* Signature: Cynthia Stover Name (type or print): Cynthia Stover Date: 05/25/2016 Title: Business Manager				
Processed 05/25/2016		* Electronically provided signatures are accepted as original signatures.				