| No. <b>C 100101</b>  |                     | Due no later than Nov 30, 2009   |   | 2. Registered Ag        | 2. Registered Agent and Address (NO PO BOX)                      |         |             |  |
|--|---------------------|--|---|-------------------------|--|---------|-------------|--|
| Return to:   |                     | Annual Report Form   |   |                         | MARNI BANN   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                     | 1. Mailing Address: Correct in this box if needed.  TWIN RIVER FINANCIAL CORP.  MARNI BANN PO BOX 1324 |   | LEWISTON II             | 1507 G ST LEWISTON ID 83501  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                     | LEWISTON ID 83501  |   | 3. <u>New</u> Registere | 3. <u>Ivew</u> Registered Agent Signature:**                     |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin       | ess Addresses of   | President, Secretary, and Directors. Treas  | urer (optional).        |  |         |             |  |
| Office Held  | Name                |  | Street or PO Address                        | City                    | State  | Country | Postal Code |  |
| DIRECTOR   | RICK WASEM          |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| DIRECTOR   | TOM TURNE           | <b>SOW</b>   | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| DIRECTOR   | DAVID STEGNER       |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| DIRECTOR   | MICHAEL ROONEY      |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| DIRECTOR   | JAMES C LUPER JR    |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| DIRECTOR   | BRADLEY CANNON      |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| DIRECTOR   | LYNN AUSMAN         |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| DIRECTOR   | JOHN VASSAR         |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| SECRETARY  | ECRETARY MARNI BANN |  | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| PRESIDENT  | JODY J SER          | VATIUS   | 1507 G STREET                               | LEWISTON                | ID   | USA     | 83501       |  |
| 5. Organized Under the Laws of: 6  |                     | 6. Annual Report must be signed.*  |   |                         |  |         |             |  |
| ID   |                     | Signature: Marni Bann  |   | Date:                   | Date: 09/17/2009   |         |             |  |
| C 100101   |                     | Name (type or print): Marni Bann   |   | Title:                  | Title: Corp Secretary  |         |             |  |
| Processed 09/17/2009   |                     | * Electronically p   | provided signatures are accepted as origina | l signatures.           |  |         |             |  |