

No. W 30975

Due no later than June 30, 2005  
Annual Report Form

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HILLCREST RANCH LLC  
RONALD A BIRCH  
395 N 2200 E  
ST ANTHONY, ID 83445

2. Registered Agent and Office **NO PO BOX**

RONALD A BIRCH  
395 N 2200 E  
ST ANTHONY, ID 83445

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | Ronald A. Birch | 395 N 2200 E                  | St. Anthony | ID           | 83445      |
| V. Pres            | Dennis S. Birch | 19 Jaxon                      | Sugar City  | ID           |            |
| Sec                | Bryan Birch     |                               |             | CA           |            |

5. Organized Under the Laws of:

IDAHO  
W 30975

6.

Signature Ronald A. Birch

Date 5-11-05

Name (Typed or Printed) Ronald A. Birch

Title President

Issued 04/01/2005

Do Not Tape or Staple

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