	<del></del>	<del></del>
No. W 21368	Due no later than Nov 30, 2010	2. Registered Agent and Office (NOT A P.O. BOX)
Return to:	Annual Report Form	MICHAEL R BARLETT
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.	5934 S MARSH CREEK RD
450 N 4th STREET	GRAMP'S AUTO REPAIR LLC	MCCAMMON ID 83250
PO BOX 83720 BOISE, ID 83720-0080	·	
DOISE, 1D 05720-0000	5934 S MARSH CREEK RD	3. New Registered Agent Signature.
NO FILING FEE IF	MCCAMMON ID 83250	31 1444 Regional de Pigante d'ignite de la
RECEIVED BY DUE		
office Held Nan Owner Mich Member	s: Enter Names and Addresses of Managers OR Members.  Street or PO Address  LAEL R. BarTlett 50345, Marsh c	City State Country Postal Code K. Rd., M. Lemmon, J.D., Brunock 8335
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	·	
5. Organized Under the Laws	of: 6.	10.10
IDAHO	Signature: Michael R. Ban	tett Date: 9-13-10
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W 21368	Name (type or print): Michael R.	Daribell
Issued 09/09/2010 by KAH	<u> </u>	10438