

No. 054312	Idaho Corporation Annual Report Form		2. Registered Agent and Office																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUL 11 PM 2 57	Due No Later Than November 1, 1988		DENNIS THOMPSON 720 WALRATH AVE. OROFINO, IDAHO 83544																										
	1. Mailing Address — Please Correct 054312 OROFINO COMMUNITY PARKING, INC. DENNIS C. THOMPSON P. O. BOX 231 OROFINO, IDAHO 83544				3. Incorporated Under The Laws of STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DENNIS THOMPSON</td> <td>Box 231</td> <td>OROFINO</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Secretary: DONNA LEACH</td> <td>10550 HWY 12</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: ELBERT SNYDER</td> <td>780 PINE DRIVE HERBERTS</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>KRITH HANSON</td> <td>3452 HWY 12</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: DENNIS THOMPSON	Box 231	OROFINO	ID	83544	Secretary: DONNA LEACH	10550 HWY 12	"	"	"	Directors: ELBERT SNYDER	780 PINE DRIVE HERBERTS	"	"	"	KRITH HANSON	3452 HWY 12	"	"	"
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5. Nature of Business PARKING LOT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>Dennis Thompson</i> Name (Typed or Printed): DENNIS THOMPSON Date: 7-8-88 Title: PRES																											

 ENTERED
 JUL 15 1988