

## INSTRUCTIONS ON REVERSE SIDE

No. 054312	Idaho Corporation Annual Report Form		2. Registered Agent and Office			
	Due No Later Than November 1, 1988		DENNIS THOMPSON 720 WALRATH AVE. OROFINO, IDAHO 83544			
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  RECEIVED SEC. OF STATE  88 JUL 11 PM 2 57	1. Mailing Address - Please Correct 054312		3. Incorporated Under The Laws of			
	OROFINO COMMUNITY PARKING, INC. DENNIS C. THOMPSON P. O. BOX 231 OROFINO, IDAHO 83544		STATE OF IDAHO			
4. Names and Addresses of Officers and Directors						
President: DENNIS THOMPSON Secretary: DONNA LEACH Directors: ELBERT SUDER KEITH HANSON		<u>Name</u>  Box 231  10550 Hwy 12  780 PINE DRIVE HEIGHTS  3452 Hwy 12	<u>Street or P.O. Address</u>  OROFINO  " "  " "  " "	<u>City</u>  OROFINO  " "  " "  " "	<u>State</u>  ID  " "  " "  " "	<u>Zip</u>  83544  " "  " "  " "
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
PARKING LOT		Signature <i>Dennis Thompson</i> Name <small>(Typed or Printed)</small> DENNIS THOMPSON		Date 7-8-88 Title PRES		