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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 93788</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Nov 30, 2001</b><br><br><b>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br>FRIENDS OF MCCROSKEY PARK ASSOCIATI<br>TERRY DOUPE<br>P.O. BOX 128<br><br>TENSED, ID 83870 | 2. Registered Agent and Office <b>NO PO BOX</b><br>TERRY DOUPE<br>SECOND & D ST.<br><br>TENSED, ID 83870<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| PRES               | TERRY DOUPE    | PO BOX 128                    | TENSED      | IDAHO        | 83870      |
| V.P.               | KEITH MORRISON | 5630 DESMET RD                | FARMINGTON  | UTAH         | 84128      |
| SEC                | JULIE PALUS    | PO BOX 736                    | TEKOA       | UTAH         | 84033      |
| TREAS              | LORING JONES   | 1546 BORA AV                  | MOSCOW      | IDAHO        | 83524      |
| DIR                | JOHN BIEKER    | 3429 EID ROAD                 | MOSCOW      | IDAHO        | 83843      |

|                                                         |                                                                                                                           |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 93788 | 6. Signature <u>Terry Doupe</u> Date <u>9-24-01</u><br>Name (Typed or Printed) <u>TERRY DOUPE</u> Title <u>PRES FOJMC</u> |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

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Do Not Tape or Staple

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