

|                                                                                                                                                        |                  |                                                                                                                                                                                          |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 167441</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2007</b>                                                                                                                                                    |       | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SIERRA REALTY INC.<br>ANDREW BILLS<br>3017 HARBOUR SPRINGS ST<br>NAMPA ID 83686<br>USA |       | ANDREW BILLS<br>3017 HARBOUR SPRINGS ST<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                          |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                     | City  | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ANDREW J BILLS   | 3017 HARBOUR SPRINGS                                                                                                                                                                     | NAMPA | ID                                                        | USA     | 83686       |  |
| TREASURER                                                                                                                                              | JENNIFER E BILLS | 3017 HARBOUR SPRINGS                                                                                                                                                                     | NAMPA | ID                                                        | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 167441</b>                                                                                       |                  | 6. Annual Report must be signed.*<br>Signature: Andrew Bills<br>Name (type or print): Andrew Bills                                                                                       |       |                                                           |         |             |  |
|                                                                                                                                                        |                  | Date: 04/12/2007<br>Title: President                                                                                                                                                     |       |                                                           |         |             |  |
| Processed 04/12/2007                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                |       |                                                           |         |             |  |