

No. <b>C 96016</b>		<b>Due no later than Aug 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		GRAPHIC PACKAGING INTERNATIONAL, INC. 1500 RIVERSIDE PKWY LAW DEPT. SUITE 100 ATLANTA GA 30328					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	LAUREN S TASHMA	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328	
DIRECTOR	STEPHEN R SCHERGER	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328	
DIRECTOR	MICHAEL P DOSS	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328	
TREASURER	BRADFORD G ANKERHOLZ	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328	
SECRETARY	LAUREN S TASHMA	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328	
PRESIDENT	MICHAEL P DOSS	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328	
5. Organized Under the Laws of: <b>DE C 96016</b>		6. Annual Report must be signed.* Signature: LAURA LYNN CHURCH Name (type or print): LAURA LYNN CHURCH		Date: 07/24/2017 Title: ASSISTANT SECRETARY			
Processed 07/24/2017		* Electronically provided signatures are accepted as original signatures.					