

|  |                      |   |          |   |         |             |
|--|----------------------|---|----------|---|---------|-------------|
| No. <b>C 86311</b>   |                      | <b>Due no later than Apr 30, 2015</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>YMC, INC.<br>LORI A. O'LEARY<br>4414 S GEKELER LANE<br>BOISE ID 83716 |          | CHRISTOPHER W CLARK<br>4414 S GEKELER LANE<br>BOISE 83716 |         |             |
|  |                      |   |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |          |   |         |             |
| Office Held  | Name                 | Street or PO Address  | City     | State   | Country | Postal Code |
| DIRECTOR   | BRYAN S. NORBY       | 4414 S. GEKELER LANE  | BOISE    | ID  | USA     | 83716       |
| DIRECTOR   | LINDA L. YANKE       | 4414 S. GEKELER LANE  | BOISE    | ID  | USA     | 83716       |
| DIRECTOR   | ROD MARCUM           | 2975 LANARK STREET  | MERIDIAN | ID  | USA     | 83642       |
| SECRETARY  | CHRISTOPHER W. CLARK | 4414 S. GEKELER LANE  | BOISE    | ID  | USA     | 83716       |
| PRESIDENT  | ROD MARCUM           | 2975 LANARK STREET  | MERIDIAN | ID  | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 86311</b>   |                      | 6. Annual Report must be signed.*<br>Signature: Christopher W. Clark<br>Name (type or print): Christopher W. Clark<br><br>Date: 03/10/2015<br>Title: Secretary          |          |   |         |             |
| Processed 03/10/2015   |                      | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |