

No. C 86674

Annual Report Form 1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED \* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct CARPENTER'S CROSS MINISTRIES SUE CARPENTER 3293 SCENIC DRIVE BOISE ID 83703

SUE CARPENTER 3293 SCENIC DRIVE BOISE ID 83703

3. Organized Under the Laws of: ID C 86674

4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Table with 6 columns: Office held, Name, Street or P.O. Address, City, State, Zip. Rows include President Sue Carpenter, Secretary Bertha Carpenter, and Directors Carolyn Boyd, Sue Carpenter, Ted Buck, Charmian Buck, Helen Cambra, Venda Horne, Dean Estes.

5. NATURE OF BUSINESS SPREAD CHRISTIAN BELIEFS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: Sue Carpenter Date: JULY 15, 1996 Name: SUE CARPENTER Title: President

ISSUED: 07-06-1996

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