No. C 145212		Due no later than Aug 31, 2011	2. Registered Agent and Address (NO PO BOX) MICHAEL B PIPER E 3650 LANCASTER HAYDEN LAKE ID 83835 3. New Registered Agent Signature:*			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form				
		1. Mailing Address: Correct in this box if needed. SAVE HAYDEN LAKE, INC. MICHAEL B PIPER E 3650 LANCASTER HAYDEN LAKE ID 83835				
NO FILING FEE IF RECEIVED BY DUE DATE						
4. Corporations: Enter N	lames and Busin	ess Addresses of President, Secretary, and Directors. Treasurer	(optional).			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MIKE PIPER	3650 E. LANCASTER	HAYDEN LAKE	ID	USA	83835
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID		Signature: Michael B. Piper	Date: 06/30/2011			
C 145212		Name (type or print): Michael B. Piper	Title: President			
Processed 06/30/2011 * Electronically provided signatures are accepted as original signatures.						