

No. <b>J 2214</b>		<b>Due no later than Oct 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  CARPER HOLDINGS LLP CHRISTOPHER S. CARPER 324 S 12TH ST COEUR D ALENE ID 83814		CHRISTOPHER S CARPER 324 S 12TH ST COEUR D ALENE ID 83814			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	CHRISTOPHER S CARPER	324 S 12TH ST	COEUR D ALENE	ID	USA	83814	
PARTNER	PATRICK J CARPER	11228 MEADOW VIEW LANE	HAYDEN	ID	USA	83835	
5. Organized Under the Laws of:  <b>ID</b> <b>J 2214</b>		6. Annual Report must be signed.*  Signature: Chris Carper Name (type or print): Chris Carper  Date: 08/19/2017 Title: Partner					
Processed 08/19/2017 * Electronically provided signatures are accepted as original signatures.							