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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 108547</b>                                                                                                                                    |                  | <b>Due no later than Nov 30, 2012</b>                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TOM'S AUTO, L.L.C.<br>THOMAS L SHERMAN<br>42946 SILVER VALLEY RD<br>KINGSTON ID 83839<br>USA |          | THOMAS L SHERMAN<br>42946 SILVER VALLEY RD<br>KINGSTON ID 83839 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                               |          |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                          | City     | State                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MARIANNA J GROTH | 42946 SILVER VALLEY RD.                                                                                                                                       | KINGSTON | ID                                                              | USA     | 83839       |  |
| MANAGER                                                                                                                                                | THOMAS L SHERMAN | 42946 SILVER VALLEY RD.                                                                                                                                       | KINGSTON | ID                                                              | USA     | 83839       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 108547</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Thomas L Sherman<br>Name (type or print): Thomas L Sherman<br>Date: 09/17/2012<br>Title: Managing Member      |          |                                                                 |         |             |  |
| Processed 09/17/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                     |          |                                                                 |         |             |  |