

<b>No. 048881</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987		2. Registered Agent and Office  <b>ARNOLD W. PAUL</b> <b>1316 BLAKE AVENUE</b> <b>MOSCOW, IDAHO</b> <b>83843</b>																																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct <b>048881</b>  <b>PAUL FARMS, INC.</b> <b>ARNOLD PAUL</b> <b>1316 BLAKE AVENUE</b> <b>MOSCOW, IDAHO</b> <b>83843</b>		3. Incorporated Under The Laws of  <b>STATE OF WASHINGTON</b>																																				
	4. Names and Addresses of Officers and Directors																																						
<table border="0" style="width: 100%;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>RECEIVED</u> <u>SEC. OF STATE</u></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 20%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td><i>Arnold W. Paul</i></td> <td><i>1316 Blake Ave.</i></td> <td><i>Moscow</i></td> <td><i>Id.</i></td> <td><i>83843</i></td> </tr> <tr> <td>Secretary:</td> <td></td> <td><i>Donald E. Paul</i></td> <td><i>" " "</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td>Directors:</td> <td></td> <td><i>Dale J. Avery</i></td> <td><i>Box 2031</i></td> <td><i>Norman, Okla.</i></td> <td></td> <td><i>73070</i></td> </tr> <tr> <td></td> <td></td> <td><i>Donald C. Avery</i></td> <td><i>1316 Blake Ave</i></td> <td><i>Moscow, Id</i></td> <td></td> <td><i>83843</i></td> </tr> </tbody> </table>						<u>RECEIVED</u> <u>SEC. OF STATE</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:		<i>Arnold W. Paul</i>	<i>1316 Blake Ave.</i>	<i>Moscow</i>	<i>Id.</i>	<i>83843</i>	Secretary:		<i>Donald E. Paul</i>	<i>" " "</i>	<i>"</i>	<i>"</i>	<i>"</i>	Directors:		<i>Dale J. Avery</i>	<i>Box 2031</i>	<i>Norman, Okla.</i>		<i>73070</i>			<i>Donald C. Avery</i>	<i>1316 Blake Ave</i>	<i>Moscow, Id</i>		<i>83843</i>
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5. Nature of Business  <i>Farming</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Signature <i>Arnold W. Paul</i></td> <td style="width: 50%;">Date <i>July 7, 1987</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Arnold W. Paul</i></td> <td>Title <i>President</i></td> </tr> </table>			Signature <i>Arnold W. Paul</i>	Date <i>July 7, 1987</i>	Name (Typed or Printed) <i>Arnold W. Paul</i>	Title <i>President</i>																															
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