

No. 104568	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1994</i>	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — LAMPMAN PROPERTIES, INC. DEBRA LAMPMAN 1015 CALDWELL BLVD NAMPA ID 83651
		3. Incorporated Under The Laws of ID NO: 104568

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Debra L. Lampman	602 Ruth Ln.	Nampa	ID	83686
Secretary:	Douglas J. Lampman	602 Ruth Ln.	Nampa	ID	83686
Directors:	Debra L. Lampman	602 Ruth Ln.	Nampa	ID	83686
	Douglas J. Lampman	602 Ruth Ln.	Nampa	ID	83686

5. Nature of Business

Real Estate Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature	<i>Debra L. Lampman</i>	Date	7/12/94
Name <small>(Typed or Printed)</small>	Debra L. Lampman	Title	President