

| No. <b>C 138315</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than March 31, 2005</b><br><b>Annual Report Form</b>                                                                                |                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>                                         |             |       |                        |      |       |     |           |                  |               |                |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|------------------|---------------|----------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br><br>STANDARD PLUMBING SUPPLY COMPANY, I<br>PO BOX 26616<br>SALT LAKE CITY, UT 84126 0616 |                                                                                                                                                                                                                 | LARRY HEWETT<br>540 N CURTIS RD<br>BOISE, ID 83706<br>3. New Registered Agent Signature |             |       |                        |      |       |     |           |                  |               |                |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard N. Reese</td> <td>PO Box 216616</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84126</td> </tr> </tbody> </table> |                                                                                                                                                     |                                                                                                                                                                                                                 |                                                                                         | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Richard N. Reese | PO Box 216616 | SALT LAKE CITY | UT | 84126 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                | Street or P.O. Address                                                                                                                                                                                          | City                                                                                    | State       | Zip   |                        |      |       |     |           |                  |               |                |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                             | Richard N. Reese                                                                                                                                    | PO Box 216616                                                                                                                                                                                                   | SALT LAKE CITY                                                                          | UT          | 84126 |                        |      |       |     |           |                  |               |                |    |       |
| 5. Organized Under the Laws of:<br><br>UTAH<br>C 138315                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                     | 6.<br>Signature  Date <u>1-10-05</u><br>Name <small>Type I or Print it</small> <u>Richard N. Reese</u> Title <u>President</u> |                                                                                         |             |       |                        |      |       |     |           |                  |               |                |    |       |

Issued 01/03/2005

Do Not Tape or Staple

200503006935