

INSTRUCTIONS ON REVERSE SIDE

No. 33767	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993 1 Mailing Address (Do Not Check If Not Correct)	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED		SUE MANDERY 2507 SOUTH POND STREET BOISE ID 83705 3. Incorporated Under The Laws of ID NO: 33767
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED		
	<u>Name</u>	<u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>
President:	GREG SMITH	4403 HILLCREST DR BOISE ID 83705
Secretary:	(VACANT)	
Directors:	KEN MANDERY	2507 S. POND BOISE ID 83705
	SHERRY DAVIS	2405 S. POND BOISE ID 83705
	BOB ALLEN	6155 S. EAGLE RD. MERIDIAN ID 83642
5. Nature of Business PRIVATE WATER CORPORATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Date 11/1/93 Name (Typed or Printed) KEN MANDERY Title DIRECTOR	