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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 58264</b>                                                                                                                                     |                     | <b>Due no later than Jan 31, 2014</b>                                                                                                                                                                      |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAGIC VALLEY MALL LLC<br>WALKER KENNEDY III<br>2733 E PARLEYS WY STE 300<br>SALT LAKE CITY UT 84109-1662 |                | BRENT R WHITE<br>1485 POLELINE RD E<br>TWIN FALLS ID 83301-1662 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                            |                | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                            |                |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                       | City           | State                                                           | Country | Postal Code |  |
| MANAGER                                                                                                                                                | W RICHARDS WOODBURY | 2733 E PARLEYS WY STE 300                                                                                                                                                                                  | SALT LAKE CITY | UT                                                              | USA     | 84109-1662  |  |
| MANAGER                                                                                                                                                | JEFFERY K WOODBURY  | 2733 E PARLEYS WY STE 300                                                                                                                                                                                  | SALT LAKE CITY | UT                                                              | USA     | 84109-1662  |  |
| MANAGER                                                                                                                                                | O RANDALL WOODBURY  | 2733 E PARLEYS WY STE 300                                                                                                                                                                                  | SALT LAKE CITY | UT                                                              | USA     | 84109-1662  |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>W 58264</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Gary Adam<br>Name (type or print): Gary Adam<br>Date: 01/08/2014<br>Title: Controller                                                                      |                |                                                                 |         |             |  |
| Processed 01/08/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                                  |                |                                                                 |         |             |  |