| No. W 34870  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |            | Due no later than Dec 31, 2011 Annual Report Form  1. Mailing Address: Correct in this box if needed.  IBC TRUCKING, LLC MARGIE LUEKER  12 E ARMOUR BLVD KANSAS CITY MO 64111 USA |                              | Registered Agent and Address (NO PO BOX)      CORPORATION SERVICE COMPANY     12550 W EXPLORER DR STE 100     BOISE ID 83713     USA  3. New Registered Agent Signature:* |       |         |             |                          |
|---|------------|---|------------------------------|---|-------|---------|-------------|--------------------------|
|   |            |   |                              |   |       |         |             | 4. Limited Liability Com |
| Office Held   | Name       |   | Street or PO Address         | City  | State | Country | Postal Code |                          |
| MEMBER  |            |   | 6031 CONNECTION DR., STE.600 | IRVING  | TX    | USA     | 75039       |                          |
| MEMBER THOMAS C A   |            |   | 12 EAST ARMOUR BLVD.         | KANSAS CITY   | MO    | USA     | 64111       |                          |
| MEMBER JOHN O STE   |            |   | 6031 CONNECTION DR., STE.600 | IRVING  | TX    | USA     | 75039       |                          |
| MEMBER  | BRIAN J DR | ISCOLL  | 6031 CONNECTION DR, STE 600  | IRVING  | TX    | USA     | 75039       |                          |
| 5. Organized Under the Laws of:   |            | 6. Annual Report must be signed.*   |                              |   |       |         |             |                          |
| DE<br>W 34870   |            | Signature: Thomas   | Date: 12/27/2011             |   |       |         |             |                          |
|   |            | Name (type or print): Thomas C. Apel  |                              | Title: Vice President   |       |         |             |                          |
| Processed 12/27/2011  |            | * Electronically provided signatures are accepted as original signatures.   |                              |   |       |         |             |                          |